

CITY OF MORGAN HILL 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037 After Action YOUTH ADVISORY COMMITTEE

REGULAR MEETING

AUGUST 17, 2000

Morgan Hill Civic Center Youth Advisory Committee

City Council Chambers 17555 Peak Avenue Morgan Hill, CA 95037 (408)779-7271 Chair Jennifer Valenzuela
Vice Chair Shweta Singh
Committee Member Mike Ginter
Committee Member Leia Layus
Committee Member Adam Yinger

Committee Member Christopher England

Committee Member Billy Lewis
Committee Member Quinn Kennett

Parks & Recreation Commissioner Rick Page

5:00 P.M.
CALL TO ORDER
STAFF

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Lugger

PLEDGE OF ALLEGIANCE

Member Valenzuela

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

PARK AND RECREATION COMMISSION REPORT

The next Park & Recreation Commission Meeting is Tuesday, August 22 at the Friendly Inn, at 7:30 PM.

The Fall 2000 Community Recreation Schedule is out offering a variety of activities for youth and adults.

SKATEBOARD PARK REPORT

The bids are in for the concrete work, and fencing for the Skateboard Park and the City Council will award the bid at their next meeting on Wednesday, August 23, 2000. YAC Member Billy Lewis will present his hand made model of the park and the elements. A request for more money will be made at this meeting to fund the elements.

REPORT ON PARK AND RECREATION MASTER PLAN

Consultant Lee Steinmetz is working on the City of Morgan Hill's Park and Recreation Master Plan and asked the YAC members for their thoughts on what they would want in regards to facilities, equipment in parks and a Youth Center. Lee will provide a summary of their ideas for the next meeting.

CITY STREETS PROGRAM REPORT

Tony Orlando, Youth Minister for the First Assembly of God Church, gave a report on the "City Streets" Program occurring every Friday night in August. They provide skate park elements, gopeds, roller hockey and various other activities free to teens. Activities start at 6 PM and end at 9 PM, recommended for ages 12-18. Tony stated that they are going to extend the program next year and that each year it grows. This is the second year they have provided the activities and they want to increase the nights to include the full months of June, July, August and possibly September. They have between 70-100 teens participating. They are also building a gym which will offer more programming opportunities.

TEEN DROP-IN LOCATION AND GROUP RATE TO BONFANTE GARGENS

Member Yinger contacted Bonfante Gardens to determine group rates and Elvia will contact the gardens to schedule a teen day of miniature golf. Member Yinger suggested contacting Eric at the Fish Bowl in Cupertino to gather information on the teen drop-in. The Fish Bowl does the drop-in during the school year on Saturday Nights.

CONSENT CALENDAR

1. Member Valenzuela made a motion to approve the minutes and Member Yinger seconded the motion. Motion carried 4:0

BUSINESS:

2. APPOINT THE CHAIR AND VICE CHAIR

Recommended Action: Appoint through nominations a Chair and Vice Chair to serve for one year. Their role is to conduct the meetings and follow Robert's Rules of Order and Brown Act procedures.

Member Valenzuela was elected to the position of chair and Member Singh was elected to Vice Chair until June 30, 2001.

3. REPORT ON TEEN RECREATION PROGRAMS FOR SUMMER

Recommended Action: Discuss why enrollment has been low and how to improve the programs provided.

Enrollment was low due to not enough time to publicize the events and to distribute flyers at the schools while they are still in session. Many good ideas were noted.

4. TEEN PROGRAMS FOR THE FUTURE.

Recommended Action: Discuss what would be popular programs for teens.

Bonfante Gardens, Magic Mountain, Sharks game, Dances, Battle of the Bands and more. We need to get a core group of teens interested and participating in the activities and events and time to get the word out. Staff will work on these ideas and continue programming.

5. LEAGUE OF CALIFORNIA CITIES CONFERENCE SEPTEMBER 7, 8, & 9, 2000

<u>Recommended Action: Discuss</u> what is needed from the three youth delegates attending and decide on how they will report back to the committee and Park & Recreation Commission.

The schedule of workshops were handed out and the three teens will report back on at least on workshop that they attended at the next meeting.

6. FUNDRAISER PROJECTS

Recommended Action: Discuss what projects to have to raise funds for conferences, workshops, refreshments and etc. and when and where to hold them.

This item will be placed on next month's agenda.

7. COMMUNITY SERVICE PROJECTS

Recommended Action: Discuss and adopt a community service project for the City or Community.

This item will be placed on next month's agenda.

8. MIRA MONTE TOUR

Recommended Action: Discuss a time and date to go on the tour to learn more about the history of Morgan Hill.

All member present wanted to tour Mira Monte. Quinn will contact Theresa with a Saturday date that he does not have soccer so she can plan a tour.

ANNOUNCEMENTS

City Streets Friday's, August 18, 25, September 22 and October 27, 2000.

Taste of Morgan Hill, September 23 & 24, 2000

Member Valenzuela announced that the Ramp Club at the Santa Clara Fairgrounds has skateboarding for \$10.

Please return emergency contact forms and directory information sheets..

REQUESTS FOR FUTURE ITEMS

Russ from West Coast Martial Arts.
South Valley Civic Theater Contact Shirley McGee
Chad Adams from the Lighthouse
Slogan for Teen Recreation Activities

ADJOURNMENT

A motion was made by Member Kennett and seconded by Member Lewis to adjourn until the next meeting on September, 21, 2000 at 5 PM, City Council Chambers. Motion carried 4:0

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.